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**CONFIRMATION NO. 4711** 

| Bib Data Sheet   |   |                                      |              |                           |                        |   |  |  |                       |
|--|---|--------------------------------------|--------------|---------------------------|------------------------|---|--|--|-----------------------|
| SERIAL NUMBI<br>10/648,969   | ER  | FILING DATE<br>08/27/2003<br>RULE    | CLASS<br>604 |                           | GROUP ART UNIT<br>3767 |   | ATTORNEY<br>DOCKET NO.<br>480062001500 |  |                       |
| APPLICANTS   |   |                                      |              |                           |                        |   |  |  | · · · · · ·           |
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| " CONTINUING DATA """ NONE MAR.  |   |                                      |              |                           |                        |   |  |  |                       |
| NONE MAN.  ** FOREIGN APPLICATIONS ************************************                          |   |                                      |              |                           |                        |   |  |  |                       |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/02/2004  |   |                                      |              |                           |                        |   |  |  |                       |
| Foreign Priority claimed<br>35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged         |   | yes ho Met after Allowants Signature | er<br>Uh.    | STATE OR<br>COUNTRY<br>UT | DRA                    | EETS<br>WING  | TOT.<br>CLAII                          |  | INDEPENDENT<br>CLAIMS |
| ADDRESS<br>25224<br>MORRISON & FO<br>555 WEST FIFTH<br>SUITE 3500<br>LOS ANGELES ,<br>90013-1024 | STF   |                                      |              |                           |                        |   |  |  |                       |
| TITLE<br>Safety needle with positive flush   |   |                                      |              |                           |                        |   |  |  |                       |
| ļ  | No to charge/credit DEPOSIT ACCOUNT No for following: |                                      |              |                           |                        | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) |  |  |                       |

|  | Other    |
|--|----------|
|  | ☐ Credit |